



Children in Richgrove Elementary

| Indicator | Year | Richgrove Elementar y | Tulare County | California | Data Source |
|------------------------------------------------------------------------|------|-----------------------------|------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public School Enrollment | 2021 | 557 | 103,592 | 6,002,393 | California Dept. of Education, <u>DataQuest</u> ; National Center for Education Statistics, <u>Digest of Education</u> <u>Statistics</u> (Aug. 2021). |
| Number of Students Suspended from School | 2020 | 25 | 3,558 | 154,718 | California Dept. of Education, <u>Suspension Data</u> (May 2021). |
| Number of Students Expelled from School | 2020 | 0 | 119 | 3,245 | California Dept. of Education, Expulsion Data (May 2021). |
| Percentage of Students Who Are Homeless | 2021 | S | 2.5% | 3.8% | California Dept. of Education, <u>Coordinated School Health</u> and <u>Safety Office</u> custom tabulation & <u>DataQuest</u> (Feb. 2023). |
| Number of Foster Youth in Public Schools | 2021 | 1 | 762 | 32,256 | California Dept. of Education, California Longitudinal Pupil Achievement Data System (CALPADS) Unduplicated Pupil Count (UPC) Source Files (Nov. 2021). |
| Percentage of Students Receiving Special Education Services | 2020 | 5.7% | 9.7% | 13.0% | California Dept. of Education, <u>DataQuest</u> & <u>Special</u> <u>Education Division</u> custom tabulation; National Center for Education Statistics, <u>Digest of Education Statistics</u> (Jun. 2021). |
| Percentage of High-Needs Students (Unduplicated Pupil Count) | 2021 | 96.4% | 78.1% | 62.4% | California Dept. of Education, <u>California Longitudinal</u> Pupil Achievement Data System (CALPADS) <u>Unduplicated Pupil Count (UPC) Source Files</u> (Nov. 2021). |
| Percentage of Students Eligible for Free or Reduced Price School Meals | 2021 | 95.5% | 75.5% | 58.8% | California Dept. of Education, Free or Reduced-Price Meal (Student Poverty) Data; National Center for Education Statistics, Digest of Education Statistics (Jul. 2021). |
| Percentage of English Learners in Public Schools | 2021 | 59.6% | 23.3% | 17.7% | California Dept. of Education, English Learners by Grade and Language (Sept. 2021). |
| Percentage of 5th Graders Meeting All Fitness Standards | 2019 | S | 18.1% | 23.1% | California Dept. of Education, Physical Fitness Testing Research Files (Jan. 2020). |
| Percentage of 5th Graders Who Are Overweight or Obese | 2019 | 51.6% | 46.7% | 41.3% | California Dept. of Education, Physical Fitness Testing Research Files (Jan. 2020). |

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| Percentage of 7th Graders Who Were Bullied at School in the Previous Year | 2017- 2019 | N/A | S | 36.0% | WestEd, <u>California Healthy Kids Survey (CHKS)</u> & <u>Biennial State CHKS</u> . California Dept. of Education (Aug. 2020). |
| Percentage of 9th Graders with Feelings of Depression | 2017- 2019 | N/A | S | 32.6% | WestEd, <u>California Healthy Kids Survey (CHKS)</u> and <u>Biennial State CHKS</u> . California Dept. of Education (Aug. 2020). |
| Percentage of 9th Graders with High Levels of School Connectedness | 2017- 2019 | N/A | S | 44.8% | WestEd, <u>California Healthy Kids Survey (CHKS)</u> and <u>Biennial State CHKS</u> . California Dept. of Education (Aug. 2020). |
| Percentage of Students Completing College Preparatory Courses | 2019 | N/A | 38.6% | 50.5% | California Dept. of Education, <u>Adjusted Cohort</u> <u>Graduation Rate and Outcome Data</u> (Jun. 2020). |
| Percentage of Students in the Graduating Class Receiving a High School Diploma | 2021 | N/A | 86.6% | 83.6% | California Dept. of Education, <u>Graduates by Race and Gender</u> (Jun. 2017) & <u>Adjusted Cohort Graduation Rate and Outcome Data</u> (May 2022). |

Definitions for LNE, N/A, N/R, or S can be found in the footnote section of the indicator page.

More data on Richgrove Elementary: https://new.kidsdata.org/region/1569/richgrove-elementary/summary